

**NOTICE OF OPEN MEETING  
COMMISSIONERS COURT OF CHAMBERS COUNTY, TEXAS**

Notice is hereby given that a **Regular Meeting** of the **Chambers County Commissioners Court** will be held on **Tuesday, April 28, 2026** at **9:30 AM** in the County Courtroom, Anahuac, Texas, at which time the following Regular Meeting Agenda items (listed below) will be discussed, considered, passed, or adopted, to wit:

Public viewing of the meeting is available through the Chambers County website homepage at [chamberscountytexas.gov/cclive](http://chamberscountytexas.gov/cclive)

Public participation shall be available through timely submission of the public participation form available on the County's website. Citizens who seek to participate must submit their form no later than 3:00 p.m. the day prior to the meeting, and mark whether they wish their public comment to be read under "Citizen's Comments" at the beginning of Court, or at the time of an applicable agenda item.

**REGULAR MEETING AGENDA**

**1. ADMINISTRATION**

- 1.1 Citizen's comments
- 1.2 Discuss and consider increasing the Over 65 & Disabled Homestead Exemption
- 1.3 Discuss and consider appointment of Brandon Williams to the Cedar Bayou Navigation District
- 1.4 Discuss and consider presentation of delinquent tax report, and fine and fee collection by Otilia Gonzales of Perdue, Brandon, Fielder, Collins & Mott, LLP
- 1.5 Discuss and consider approving the renewal of a Contingent Fee Contract with Perdue, Brandon, Fielder, Collins & Mott LLP pursuant to Section 6.30 of the Tax Code, said contract being for the collection of delinquent government receivables owed to Chambers County and notice of said contract is posted with the agenda in accordance with Section 2254 of the Government Code
- 1.6 Discuss and consider update from Anahuac Area Chamber of Commerce and Texas Gatorfest
- 1.7 Discuss and consider renewing the Memorandum of Understanding (MOU) for Emergency Response between Chambers County and the U.S. Department of the Interior, U.S. Fish & Wildlife Service, Region 2, Texas Chenier Plain National Wildlife Refuge Complex

**2. FINANCIAL**

**3. ROAD & BRIDGE**

- 3.1 Public hearing at 10:00 a.m. regarding the proposed abandonment of West Cypress Avenue in the Winnie Suburbs from Eighth Street to Ninth Street, being a 60' x 770' unimproved right-of-way
- 3.2 Discuss and consider approving the proposed abandonment of the unimproved right-of-way of West Cypress Avenue from Eighth Street to Ninth Street in the Winnie Suburbs

**4. ENGINEERING/PROJECT MANAGEMENT**

- 4.1 Discuss and consider awarding Gordon Speer/Chambers Parkway Roadway Construction

Phase 2 from approximately 4200 feet east of SH 146 to approximately 900 feet west of Needlepoint Road to Carter Construction, LLC in the amount of \$8,377,033.42

- 4.2 Discuss and consider awarding Gordon Speer/Chambers Parkway Roadway Construction Phase 3 from SH 99 to FM 3180 to Carter Construction, LLC in the amount of \$8,382,678.45
- 4.3 Discuss and consider awarding inspection services for phase 2 & 3 of Gordon Speer/Chambers Parkway Roadway Construction to Johnson Mirmirum & Thompson, Inc. in the amount of \$1,002,785.00
- 4.4 Discuss and consider transferring \$750,000.00 from CO23-ROAD-006 to a new account for the engineering design of Johnnie G Jennings Drive (EW 4)
- 4.5 Discuss and consider Task Order #9 for Johnson, Mirmiran & Thompson, Inc. for engineering design for Johnnie G Jennings Drive (EW 4) in the amount of \$749,987.45
- 4.6 Discuss and consider approving Quiddity Engineering LLC to design engineering for a Traffic Signal at Chambers Parkway and SH 99 in the amount of \$66,800.00

## **5. ECONOMIC DEVELOPMENT & TOURISM**

- 5.1 Discuss and consider setting a public hearing on May 12, 2026 at 10:00 a.m. on adoption of proposed guidelines and criteria governing Chapter 312 Tax Abatement Agreements by Chambers County
- 5.2 Discuss and consider TGSCP 5400 E. McKinney, LLC Economic Development Program application
- 5.3 Discuss and consider 2026 contract with Baytown/West Chambers County Economic Development Foundation

## **6. PARKS & RECREATION**

- 6.1 Discuss and consider transferring \$6,539.00 from multiple Certificate of Obligation accounts for the purchase of new picnic tables
- 6.2 Discuss and consider purchasing six (6) picnic tables from FunAbounds in the amount of \$6,539.00
- 6.3 Discuss and consider approving a change order from Tippet Construction for Yale Devillier Sports Complex Batting Cages in the amount of \$5,300.00

## **7. MAINTENANCE & BUILDINGS**

- 7.1 Discuss and consider approving purchase of one (1) Bobcat 56kW mobile generator from Sourcewell – Chambers County co-op in the amount of \$75,983.00
- 7.2 Discuss and consider approving purchase of one (1) Bobcat 80kW mobile generator from Sourcewell – Chambers County co-op in the amount of \$86,218.00
- 7.3 Discuss and consider approval of Change Proposal Request 005 for relocation of the Irrigation Controller/Addition of AED Power & Data Outlet at the new Chambers Parkway Soccer Complex in the amount of \$10,695.98
- 7.4 Discuss and consider approval of Change Proposal Request 009 to provide a temporary 800A disconnect for the Chambers Parkway Soccer Complex in the amount of \$5,095.46
- 7.5 Discuss and consider approval of Change Order #1 for additional work at the new Mosquito Control Office expansion in the amount of \$4,887.00

- 7.6 Discuss and consider approving emergency roofing repairs based on inspection recommendations from FSR Services (7.1, 23DEC25) in the amount of \$44,525.00 cumulative for the facilities listed herein: Beach City VFD, Anahuac Library Admin Building, Anahuac Tax Office, Cove VFD, 'Old' West Annex and Justice of the Peace, Pct. 2 building

**8. SOLID WASTE**

- 8.1 Discuss and consider reallocating unused funds from CO24-003 & 004 to be added to CO24-007 for the purchase of four (4) open-top roll-off boxes from Box Gang in the amount of \$35,816.00

**9. ENVIRONMENTAL PROTECTION**

**10. SAFETY/EMERGENCY MANAGEMENT/EMS**

**11. COMMUNICATIONS/TECHNOLOGY**

**12. GOLF COURSE**

**13. AIRPORTS**

- 13.1 Discuss and consider approving the Chambers County Airports updated Hangar Lease Agreement

**14. HEALTH & WELFARE**

- 14.1 Discuss and consider the reappointment of Dr. William Clay Brown as the Local Health Authority for Chambers County

**15. MOSQUITO CONTROL**

**16. LIBRARY & HISTORICAL**

- 16.1 Discuss and consider historical mural at the new Chambers County Jail

**17. LAW ENFORCEMENT**

**18. PERSONNEL**

- 18.1 Discuss and consider District Attorney staffing needs resulting from SB9 and SB1120

**19. CONSENT**

All consent agenda items listed are considered routine by the Commissioners Court and will be enacted by one motion. There will be no separate discussion of these items unless requested by a court member, in which event the item will be removed from the consent agenda and considered separately.

19.1 Monthly reports

19.1.a JP2 March monthly report

19.1.b JP1 March monthly report

19.1.c JP5 March monthly report

19.1.d District Clerk March Monthly Report

19.1.e 2026 Q1-Senior Citizen Transportation Program

19.1.f L. Van Deventer-LSET Completion

19.2 Claim Docket/Check Register

19.3 Travel reimbursements and misc. expenditures

- 19.4 Budget amendments/transfers
- 19.5 Approve job descriptions
- 19.6 Approve payroll changes
- 19.7 Approve Commissioners Court minutes
- 19.8 Accept the CCJC monthly project update-**County Judge**
- 19.9 Approve Maks Winnie minor plat-**R&B**
- 19.10 Approve payment to AH Chambers County Development, LLC in the amount of \$3,624,796.38 for the Chambers County Justice Center-**County Judge**
- 19.11 Approve bids for 2026 Contractual Aerial Pilot and Contract Pilot Services-**Mosquito Control**
- 19.12 Approve payment to Mustang Cat for undercarriage repairs on D6 Dozer #662 in the amount of \$63,537.83-**Solid Waste**
- 19.13 Approve payment to Mustang Cat for replacing the final drive on the D6 Dozer #660 in the amount of \$54,634.73-**Solid Waste**
- 19.14 Approve payment to Coda Riley for completion of aerial flights in the amount of \$17,250.00-**Mosquito Control**
- 19.15 Approve Winnie Airport Taxiway turnaround in the amount of \$27,300.00-**Airport**
- 19.16 Approve termination of Waukesha-Pearce Industries, LLC. annual planned maintenance agreement for two (2) NG Standby Generac Gensets at Miller St. and old West Annex-**Building Maintenance**
- 19.17 Approve County-wide annual Preventive Maintenance agreement with Coastal Power Products in the amount of \$35,100.00 for PM check assessments and load bank testing services-**Building Maintenance**
- 19.18 Accept into record Amendment 5 of the Public Health Emergency Preparedness (PHEP) Cooperative Agreement between Chambers County and the Department of State Health Services (DSHS) reflecting updates to the contract (Contract No. HHS001439500017)-**Health**
- 19.19 Accept into record Amendment 5 of the Cities Readiness Initiative (CRI) contract between Chambers County and the Department of State Health Services (DSHS) reflecting updates to the contract (Contract No. HHS001439300009)-**Health**
- 19.20 Accept as presented the Amendment of Master Services Agreement (contract # P-20250515Ch64330) between Chambers County and Veoci reflecting contract updates-**Health**
- 19.21 Approve request from the Texas Comptroller's Office for unclaimed property capital credits-**Auditor**
- 19.22 Approve purchase of Ballistic Windshields with Grant Funds-**CCSO**
- 19.23 Approval to proceed with solicitation (Request For Proposals) for demo and rebuild of new Sign Shop-**Building Maintenance**

## **20. EXECUTIVE SESSION**

Items for executive session may include, but are not limited to, applicable sections under the

Texas Government Code for **1)** Personnel – Section 551.074 **2)** Consultation with Attorney – Section 551.071 and **3)** Deliberation Regarding Real Property – Section 551.072 **4)** Deliberation regarding security devices or security audits

20.1 Discuss and consider personnel issues-**Executive Session**

20.2 Discuss and consider the sale/purchase of real property-**Executive Session**

20.3 Discuss and consider FMLA extension request-**Executive Session**

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke extending to the right.

Jimmy Sylvia, County Judge